

AF
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TELEPHONE 312 258-5779



In re application 11/1450

SCHIFF HARDIN LLP

PATENT DEPARTMENT

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233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET: P03,0382

Torsten Niederdrank

Serial No.: 10/675,664

GROUP ART UNIT: 2646/15

Filed: September 30, 2003

EXAMINER: Brian Ensey

For: "Wireless Transmission System for Hearing Devices"

CONFIRMATION NO.: 5809

Mail Stop AF

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

AMENDMENT C

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 16	MINUS	**20	X	() X 25.00 () X 50.00	
INDEP. CLAIMS	* 6	MINUS	6	X	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

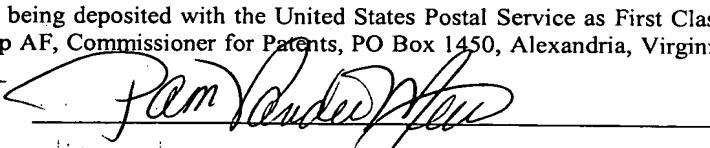
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$ ____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ ____ is attached.
- A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY 
(45,877)
Mark Bergner - Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on August 23, 2006



Appl. No. 10/675,664
Reply to Office Action of July 10, 2006

Response under 37 CFR §1.116 expedited
procedure . Examining Group: 2615 (MPEP
714.13)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT C AFTER FINAL

APPLICANT: Torsten Niederdrank DOCKET NO: P03,0382

SERIAL NO.: 10/675,664 ART UNIT: 2646/5

FILED: September 30, 2003 EXAMINER: Ensey, Brian

CONF. NO.: 5809

TITLE: WIRELESS TRANSMISSION SYSTEM FOR HEARING DEVICES

Mail Stop AF

5 Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

10 In response to the Office Action dated July 10, 2006 ("OA"), please amend
the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which
begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.